

Submitted by: Chair of the Assembly at the
Request of the Mayor

Prepared by: Department of Law
For reading: June 22, 2010

CLERK'S OFFICE
APPROVED

6-22-10

Date:

ANCHORAGE, ALASKA
AR NO. 2010-196

1 A RESOLUTION APPROPRIATING A GRANT IN THE AMOUNT OF
2 SEVENTY-TWO THOUSAND THREE HUNDRED SEVENTY-ONE DOLLARS
3 (\$72,371) FROM THE STATE OF ALASKA, DIVISION OF ALASKA STATE
4 TROOPERS AND APPROPRIATING THREE THOUSAND TWO HUNDRED
5 NINETY DOLLARS (\$3,290) AS A CONTRIBUTION FROM THE
6 DEPARTMENT OF LAW 2010 OPERATING BUDGET (FUND 101) TO THE
7 STATE CATEGORICAL GRANTS FUND (231) FOR ADMINISTERING THE ANTI-
8 GANG INITIATIVE PROGRAM.

9
10 WHEREAS, the State of Alaska offered the Department of Law a grant for
11 administration of the Anti-Gang Initiative Program; and

12
13 WHEREAS, the Department of Law agrees to administer the Anti-Gang Initiative
14 Program to meet the goals of both state and local interests, provided State funding is
15 available; now therefore,

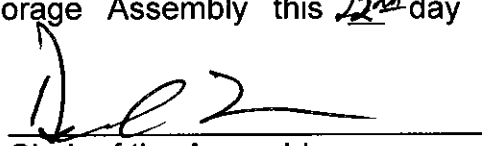
16
17 THE ANCHORAGE ASSEMBLY RESOLVES:

18
19 Section 1. The sum of SEVENTY-TWO THOUSAND THREE HUNDRED
20 SEVENTY-ONE DOLLARS (\$72,371) is hereby appropriated from the State of
21 Alaska, Division of Alaska State Troopers, to State Categorical Grants Fund (231) for
22 administration of the Anti-Gang Initiative Program in the Department of Law.

23
24 Section 2. The sum of THREE THOUSAND TWO HUNDRED NINETY DOLLARS
25 (\$3,290) is appropriated from the 2010 Department of Law Operating Budget (Fund
26 101) as a contribution to the State Categorical Grants Fund (231) for the purpose of
27 paying IGCs.

28
29 Section 3. This resolution shall be effective immediately upon its passage and
30 approval by the Assembly.

31
32 PASSED AND APPROVED by the Anchorage Assembly this 22nd day of
33 June, 2010.

34
35
36 
Chair of the Assembly

37 ATTEST:

38
39 
40 Municipal Clerk

41 Department of Appropriation:
42 Department of Law \$75,661

MUNICIPALITY OF ANCHORAGE

ASSEMBLY MEMORANDUM

No. AM 386-2010

Meeting Date: June 22, 2010

1 **From:** MAYOR

2
3 **Subject:** A RESOLUTION APPROPRIATING A GRANT IN THE AMOUNT OF
4 SEVENTY-TWO THOUSAND THREE HUNDRED SEVENTY-ONE
5 DOLLARS (\$72,371) FROM THE STATE OF ALASKA, DIVISION OF
6 ALASKA STATE TROOPERS AND APPROPRIATING THREE
7 THOUSAND TWO HUNDRED NINETY DOLLARS (\$3,290) AS A
8 CONTRIBUTION FROM THE DEPARTMENT OF LAW 2010
9 OPERATING BUDGET (FUND 101) TO THE STATE CATEGORICAL
10 GRANTS FUND (231) FOR ADMINISTERING THE ANTI-GANG
11 INITIATIVE PROGRAM.
12

13 The Department of Law is administering an Anti-Gang Initiative Program
14 (Program). The grant partially offsets the cost of the program. This resolution
15 appropriates the 2010 grant from the State of Alaska, Department of Public
16 Safety, Division of State Troopers and a contribution from the 2010 Operating
17 Budget of the Department of Law to fund the Program.
18

19 The Anchorage Police Department (APD) documented Anchorage's growing
20 gang problem. APD initiated a five-part program to aggressively prevent and
21 crack down on gang violence. Some of the new police officers added to the
22 force over the last few years are focused on the problem of gangs and related
23 crimes of guns and drugs. However, there is a growing backlog in the Alaska
24 Court System in processing the cases. According to the District Attorney for
25 the State of Alaska, there are more than 2,500 felony cases awaiting
26 disposition in Anchorage, including many gang cases. Delays in processing
27 mean the release of gang members into the community on bail.
28

29 Former U.S. Attorney, now U.S. District Court Judge Timothy Burgess
30 proposed a partnership between the Municipality of Anchorage and the Office
31 of the U. S. Attorney to help combat this problem. At Burgess' invitation, the
32 Municipality assigned the Program to the U.S. Attorney's office. The Program
33 is a staff specially trained in prosecution under federal laws, focusing primarily
34 on gang-related crimes. Gang members prosecuted under federal law typically
35 are processed more quickly, with more severe consequences, than under state
36 law, removing gang members from Anchorage streets.
37

1 **BUDGET DETAIL:**2
3 **REVENUE:**

4 <u>Account Number</u>	<u>Description</u>	<u>Amount</u>
5 231-11559G-9398-BP2010	State Grant Revenue – Pass thru	\$72,371
6 231-11559G-9601-BP2010	Contributions from Other Funds	<u>3,290</u>
7	Total	\$75,661

8
9 **EXPENDITURES:**

10 <u>Account Number</u>	<u>Description</u>	<u>Amount</u>
11 231-11559G-1101-BP2010	Wages & Salaries	\$72,371
12 231-11559G-6022-BP2010	Clerk	20
13 231-11559G-6061-BP2010	OEO	10
14 231-11559G-6091-BP2010	OMB	70
15 231-11559G-6095-BP2010	Purchasing	290
16 231-11559G-6103-BP2010	Financial Reporting	870
17 231-11559G-6105-BP2010	Accounts Payable	120
18 231-11559G-6110-BP2010	PeopleSoft Support	140
19 231-11559G-6110-BP2010	Payroll	360
20 231-11559G-6181-BP2010	Employee Services	590
21 231-11559G-6198-BP2010	Personnel Admin	<u>820</u>
22	Total	\$75,661

23
24 **THE ADMINISTRATION RECOMMENDS APPROVAL OF A RESOLUTION**
25 **APPROPRIATING A GRANT IN THE AMOUNT OF SEVENTY-TWO THOUSAND**
26 **THREE HUNDRED SEVENTY-ONE DOLLARS (\$72,371) FROM THE STATE OF**
27 **ALASKA, DIVISION OF ALASKA STATE TROOPERS AND APPROPRIATING**
28 **THREE THOUSAND TWO HUNDRED NINETY DOLLARS (\$3,290) AS A**
29 **CONTRIBUTION FROM THE DEPARTMENT OF LAW 2010 OPERATING**
30 **BUDGET (FUND 101) TO THE STATE CATEGORICAL GRANTS FUND (231) FOR**
31 **ADMINISTERING THE ANTI-GANG INITIATIVE PROGRAM.**

32
33 Prepared By: Department of Law
34 Approved By: Dennis A. Wheeler, Municipal Attorney
35 Fund Certification: Lucinda Mahoney, CFO
36 231-11559G-9398-BP2010 \$72,371
37 (AK State Troopers AGI Program)
38 101-1152-3901-115200-BP2010 \$ 3,290
39 (2010 Operating Budget)
40 Concur: George J. Vakalis, Municipal Manager
41 Respectfully submitted: Daniel A. Sullivan, Mayor

Content ID: 009157

Type: AR_FundsApprop - Funds Approp Resolution

A RESOLUTION APPROPRIATING A GRANT IN THE AMOUNT OF SEVENTY-TWO THOUSAND THREE HUNDRED SEVENTY-ONE DOLLARS (\$72,371) FROM THE STATE OF ALASKA, DIVISION OF ALASKA STATE TROOPERS

Title: AND APPROPRIATING THREE THOUSAND TWO HUNDRED NINETY DOLLARS (\$3,290) AS A CONTRIBUTION FROM THE DEPARTMENT OF LAW 2010 OPERATING BUDGET (FUND 101) TO THE STATE CATEGORICAL GRANTS FUND (231) FOR ADMINISTERING THE ANTI-GANG INITIATIVE PROGRAM.

Author: pruittns

Initiating Dept: Legal

Keywords: Appropriation, Anti-Gang program, anti-gang initiative program

Date Prepared: 6/15/10 11:32 AM

Director Name: Dennis A. Wheeler

Assembly Meeting Date: 6/22/10

Workflow Name	Action Date	Action	User	Security Group	Content ID
Clerk_Admin_SubWorkflow	6/17/10 10:22 AM	Exit	Nina Pruitt	Public	009157
MuniManager_SubWorkflow	6/17/10 10:22 AM	Approve	Nina Pruitt	Public	009157
Finance_SubWorkflow	6/16/10 10:27 PM	Approve	Lucinda Mahoney	Public	009157
Finance_SubWorkflow	6/16/10 4:19 PM	Checkin	Nina Pruitt	Public	009157
Finance_SubWorkflow	6/16/10 2:15 PM	Checkin	Nina Pruitt	Public	009157
Finance_SubWorkflow	6/16/10 2:08 PM	Checkin	Nina Pruitt	Public	009157
OMB_SubWorkflow	6/15/10 12:52 PM	Approve	Cheryl Frasca	Public	009157
Legal_SubWorkflow	6/15/10 11:37 AM	Approve	Rhonda Westover	Public	009157
FundsAppropWorkflow	6/15/10 11:36 AM	Checkin	Rhonda Westover	Public	009157

Admission -